**GFWC WEST VIRGINIA**

**SUPERIOR CLUB REPORT FORM 2024-2025**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership: \_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Requirements for Superior Club status is achieving Honor Club status and completing any five (5) of the following:**

1. **Support GFWC WV Pennies for Arts** by sending monetary contribution made payable to

GFWC WV and mailed to State Treasurer Dana Richardson, 10945 Waterloo Smith Church Road, Leon, WV 25123, gfwcdanarichardson@gmail.com, 304-543-6260, **postmarked by December 1, 2024**.

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Support the GFWC 1734 Society** by contributing a minimum of $17.34. Make check payable to GFWC WV and mailed to State Treasurer Dana Richardson, 10945 Waterloo Smith Church Road, Leon, WV 25123, gfwcdanarichardson@gmail.com, 304-543-6260, **postmarked by December 1, 2024**.

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Submit to the Writing Contest Chairman** a narrative report of your club member or youth

that has submitted into the writing category for GFWC (either short story or poetry) to

Teresa McNeely, P.O. Box 153, Peach Creek, WV, 25639, [Mcneelyteresa76@gmail.com](mailto:Mcneelyteresa76@gmail.com) ,

304-752-8019(H) or 304-687-1936(C), **postmarked by February 1, 2025**.

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Submit to the GFWC WV Clubwoman Newsletter** (i.e., articles, photos, tributes, memorials) and send to Clubwoman Advertising Chairman Lori Thomas, 6341 Aracoma Rd., Huntington, WV, 25705, [gabysmama2002@gmail.com](mailto:gabysmama2002@gmail.com) , 304-360-3411, **postmarked by December 1, 2024**.

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Nominate a GFWC LEADS Candidate**. Send nomination form to Leadership Chairman Babs Condon, 1221 Martin Dr., Westminster, Md. 21157, [babscondon@camcast.net](mailto:babscondon@camcast.net) , 410-303-6967 **postmarked by December 1, 2024**.

Yes\_\_\_\_\_ No\_\_\_\_\_\_

1. **Conduct or participate in at least one (1) Leadership workshop.** Send narrative report of your activity to Leadership Chairman Babs Condon, 1221 Martin Dr., Westminster, Md., 21157, [babscondon@comcast.net](mailto:babscondon@comcast.net) , 410-303-6967, **postmarked by February 1, 2025.**

Yes \_\_\_\_\_ No \_\_\_\_\_

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1. **Participation in the State President’s Special Project “HOME”**

By one (1) of the three (3) options below:

1. Send narrative report of your club activities to Chairman Deanna Tilley, 707 Harpold Ave.,

Ravenswood, WV, 26164, [dtilleygfwc@gmail.com](mailto:dtilleygfwc@gmail.com) , 304-993-3904

**postmarked by February 1, 2025.** Yes \_\_\_\_\_ No\_\_\_\_\_

1. By contribution of purchasing tickets for the Traveling Suitcase. Yes \_\_\_\_\_ No\_\_\_\_\_
2. By donating items to the project “Traveling Suitcase”. Yes\_\_\_\_\_ No\_\_\_\_\_

1. **Participate in the GFWC Special Project “Domestic Violence Awareness and**

**Prevention”.**  Send narrative report of your club activity to State Chairman Helen Moren,

P.O. Box 75, Bethany, WV, 20632, [moren4391@comcast.net](mailto:moren4391@comcast.net) , 304-829-4706(H) or

304-590-2279(C), **postmarked by February 1, 2025.**

Yes \_\_\_\_\_ No \_\_\_\_\_

**OR**

**Participate in the GFWC Special Junior Project “Advocates for Children”**. Send narrative

report of your club activity to State Chairman Cathie Davis, 44 Galloway Road, Hamlin, WV,

25523, [cathied007@gmail.com](mailto:cathied007@gmail.com) , 304-824-3977(H) or 681-304-0549(C),

**postmarked by February 1, 2025.**

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Report on an inter-club activity with another GFWC club.** Send narrative report of your activity to State Membership Chairman Robin Spurlock 130 Miller Rd Huntington, WV 25702 [rspurlock4@aol.com](mailto:rspurlock4@aol.com) 740-744-6831 **postmarked by February 1, 2025.**

Yes \_\_\_\_\_ No \_\_\_\_\_

1. **Purchase at least one item from GFWC Marketplace**:

Yes \_\_\_\_\_ No \_\_\_\_\_

**Make three (3) Copies of this report**

**Retain one (1) for your file**

**Mail or E-Mail one (1) to your District President and**

**Mail or E-Mail one (1) to Terri Diamond, 830 Chestnut Street,**

**South Charleston, WV 25309**

[**diamond\_terri@yahoo.com**](mailto:diamond_terri@yahoo.com) **, 304-687-7713**

**THIS FORM MUST BE POSTMARKED NO LATER THAN FEBRUARY 1, 2025.**

GFWC WV Standing Rules Section C. State Convention #13. States:

Honor and Superior Clubs will be recognized at the State Convention by a special ribbon attached to the club president’s name badge. To be an Honor Club, the club must meet all Honor Club point requirements. To be a Superior Club, the club must achieve Honor Club status and meet the required number of points on the Superior Club Report Form.

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